

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes 📈 N

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATI					
1. Full Name of Committee (as on Statement of Organization)	new name	 			
PURVIS FOR Fishers Committee					
2. Acronym or Abbreviated Name (if any)	3. Cor	Committee Telephone Number			
	()			
4. Mailing Address (address where all campaign finance correspondence is received)	Check if th	nis is a new address			
12271 Chiscled Stone DR.					
5. City, State, ZIP Code	6. Part	6. Party Affiliation (if applicable)			
Fishers, IN 44037					
CANDIDATE INFORMATION (For Candidate	's Committ	ees Only)			
7. Full Name of Candidate (include any nickname)	8. Part	8. Party Affiliation or If Independent Candidate			
COREGOOM A. PURVIS		DEMOCRAT			
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. Co	10. County of Residence			
Fishers Town Council	_	HAMILTON			
TYPE OF REPORT			ON CANDIDATES ONLY		
11. Check one:		Check one:			
Pre-Primary Pre-Election 🔀 Annual Domination Other		Pre-Convention			
Final/Disbands Committee (lines 18, 19, and 20 must be "0") U Outgoing Treasurer (within 10 days amend Statem	ent of Organization	n) Post-Convention			
12. Reporting Period:		COLUMNIA	201111112		
From: 1/1/2009 Through: 12/31/2009		COLUMN A This Period	COLUMN B Year to Date		
13. Cash on hand and investments at the beginning of this reporting period.		o			
14. Cash on hand and investments January 1, current year.			-0-		
CONTRIBUTIONS AND RECEIPTS					
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)					
15a. Itemized (use Schedule A)		-0-	-0-		
15b. Unitemized		-0-	-0-		
······································	JBTOTAL	-0-	-0-		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	-0-	-0-		
EXPENDITURES					
(Note: These amounts include in-kind expenditures and loan repayments.)					
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		-0-	-0-		
17b. Unitemized		-0-	-0-		
17c. Add lines 17a and 17b in both columns	UBTOTAL	-0-	-0-		
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL		~0		
19. Debts OWED BY the committee (use Schedule D)			-0		
20. Debts OWED TO the committee (use Schedule E)					
			HILTON COUNTY COURT		
CERTIFICATION	_		OR OFFICE USE ONLY		
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Treunes / Condidate	. Da	1/19/2010	62:6 MA OS ALOI		
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WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpos	se. (IC 3-9-4-5)	A person who knowingly			
files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or acc Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC					
. (A	0-2-4-10, 16 3-9-	4-11, 16 3-4-18)			